

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 11, 2003

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 142**, AGRICULTURAL COOPERATIVES AMENDMENTS, by Senator L. Blackham.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 5-0-3

1 SB0142.SC1.WPD nshepard/JBA JBL/JBA 2/11/03 5:05 pm

Bill Number

Action Class

Action Code